

**CITY OF FULLERTON  
DEVELOPMENT SERVICES  
PERMIT APPLICATION**

Building \_\_\_\_\_  
Planning \_\_\_\_\_

**\*PLEASE PRINT\***

<b>PROJECT ADDRESS:</b>	SUITE
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<b>USE OF BUILDING:</b>	SINGLE-FAMILY	ADU*	MULTI-FAMILY	COMMERCIAL	APTS/CONDO	OTHER
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<b>NATURE OF WORK:</b>	NEW	ADDITION	ALTER/TENANT IMPROVEMENT		DEMOLITION	REROOF
	SIGN	POOL/SPA	GRADING	MECHANICAL*	ELECTRICAL*	PLUMBING*
	MISCELLANEOUS		BLOCK WALL (RETAINING)		BLOCK WALL (NON-RETAINING)	
	LANDSCAPE (NEW) / (RENOVATION)					

**\*Turn Over**

<b>NEW/ADDITION/ALTERATION (NEW SQUARE FOOTAGE (SF) OR SQUARE FOOTAGE (SF) TO BE REMODELED)</b>						
1 <sup>ST</sup> FL:	_____ (NEW) SF	RESIDENTIAL REMODEL:	_____ SF	BLOCK WALL:	_____ LF	
2 <sup>ND</sup> FL:	_____ (NEW) SF	GARAGE/CARPORT:	_____ SF	SF PATIO/ENCL. PATIO:	_____ SF	
ALTERATION/T.I.	_____ SF	LANDSCAPE AREA:	_____ SF	LAWN REMOVAL:	_____ SF	

**JOB DESCRIPTION:**

**VALUATION (\$) OF WORK: \$ \_\_\_\_\_**

**RE-ROOF**

#of squares \_\_\_\_\_ Type of material: \_\_\_\_\_ Slope \_\_\_\_\_

Sheathing thickness \_\_\_\_\_ Sheathing type \_\_\_\_\_

Felt weight \_\_\_\_\_ # of Layers \_\_\_\_\_

Tile weight \_\_\_\_\_ psf Tile Manufacturer Name & ICC# \_\_\_\_\_

\*\*Roof Manufacturer Name, CRRC# \_\_\_\_\_ Solar Reflectance \_\_\_\_\_ Thermal Emitance \_\_\_\_\_

**\*NOTE\***-Structural Calculations showing roof support system is required when:  
**A**-Finished roof will have three (3) layers of roofing material **OR**  
**B**-Tile weighs 6.0 PSF or more

**APPLICANT'S NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE #** \_\_\_\_\_ **PHONE#2** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

<b>PROPERTY OWNER'S NAME:</b>	PHONE:
	EMAIL:

<b>CONTRACTOR:</b>	<b>STATE LIC.#</b>	<b>BUS. LIC#</b>
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<b>SIGNATURE OF PERSON FILLING OUT FORM:</b>	<b>PRINTED NAME PERSON FILLING OUT FORM:</b>	<b>DATE</b>
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**Electrical/Plumbing/Mechanical**

**Count Out**

(Please indicate quantities)

**JOB ADDRESS:** \_\_\_\_\_

**Plumbing:**

<b>Bathtub</b> _____	<b>Water Heater</b> _____	<b>Urinals</b> _____
<b>Shower</b> _____	<b>Water Softener</b> * _____	<b>Laundry Tray</b> _____
<b>Tub/Shower</b> _____	<b>Sink</b> _____	<b>Floor Tray</b> _____
<b>Lavs</b> _____	<b>Floor Sink</b> _____	<b>Clothes Washer</b> _____
<b>Water Closet</b> _____	<b>Mop Sink</b> _____	<b>Lawn Sprinkler</b> _____
<b>Gas System</b> _____	<b>Dishwasher</b> * _____	<b>Drinking Ftn</b> _____
<b>Water System</b> _____	<b>Garbage Disp</b> * _____	<b>Grease Int/Trap</b> _____
<b>Tankless Water Heater</b> _____		
<b>Alternative Gas line material/size</b> _____		<b>OTHER</b> _____

\*New installation only

**Electrical:**

<b>Outlets</b> _____	<b>Switches</b> _____	<b>Fixtures</b> _____
<b>Service Main</b> _____ @ _____ amps		_____ @ _____ amps
<b>Sub Panels</b> _____ @ _____ amps		_____ @ _____ amps
	_____ @ _____ amps	_____ @ _____ amps
<b>Motors</b> _____ @ _____ hp		_____ @ _____ hp
<b>Transformers</b> _____ @ _____ kva		_____ @ _____ kva
<b>OTHER</b> _____		

**Mechanical:**

<b>Furnaces</b> _____ @ _____ btus	_____ @ _____ btus
<b>A/C Units</b> _____ @ _____ tns	_____ @ _____ tns
<b>Refrigeration Sys.</b> _____ @ _____ btus	
<b>Exhaust fans</b> _____	
<b>Kitchen Hood</b> _____ type _____	
<b>OTHER</b> _____	_____

**Landscape:**

**MAWA:** \_\_\_\_\_ **% SPRINKLER:** \_\_\_\_\_

**EAWU:** \_\_\_\_\_ **% DRIP:** \_\_\_\_\_

**Check one: RESIDENTIAL** \_\_\_\_\_

**COMMERCIAL** \_\_\_\_\_

**INDUSTRIAL** \_\_\_\_\_

**Landscape area:** \_\_\_\_\_ square feet

**Accessory Dwelling Unit (ADU):**

**Anticipated monthly rent to be charged:** \_\_\_\_\_

(for informational purposes only, the City of Fullerton does not regulate rental rates)